

**Department of Higher Education & Languages  
Government of Punjab Chandigarh**

**Counseling Schedule for the Recruitment of Assistant Professors in the  
Subject of Computer Science (Advertisement No: 6/2021)**

**Candidates who have obtained Total Marks upto the Cutoff marks shown against each category are required to appear for the counseling on the respective dates**

| S. No. | Category                      | Sub Category | Cutoff Marks            |                         |
|--------|-------------------------------|--------------|-------------------------|-------------------------|
|        |                               |              | 29.11.2021<br>(9.00 AM) | 30.11.2021<br>(9.00 AM) |
| 1      | General                       |              | 80                      | 78                      |
| 2      | General (EWS)                 |              | 70                      | --                      |
| 3      | General (Female)              |              | 80                      | 79                      |
| 4      | General (Female EWS)          |              | 66                      |                         |
| 5      | Scheduled Caste               | M&B          | 57                      | 46                      |
|        |                               | R&O          | 75                      | 71                      |
| 6      | Scheduled Caste (Female)      |              | 72                      | 68                      |
| 7      | Scheduled Caste Ex Serviceman | M&B          | --                      | --                      |
|        |                               | R&O          | 64                      | --                      |
| 8      | BC                            |              | 75                      | 73                      |
| 9      | BC (Female)                   |              | 73                      | --                      |
| 10     | BC (Ex Serviceman)            |              | 29                      | --                      |
| 11     | Ex Serviceman                 |              | 59                      | --                      |
| 12     | Ex Serviceman (Female)        |              | 38                      | --                      |
| 13     | Handicapped (By Rotation)     |              | 53                      | --                      |
| 14     | Sportsman                     |              | --                      | --                      |
| 15     | Sportsman S.C.                | M&B          | --                      | --                      |
|        |                               | R&O          | 65                      | --                      |
| 16     | Sportsman (Female)            |              | 68                      |                         |
| 17     | Freedom Fighter (By Rotation) |              | --                      | --                      |